



Widener University

Master of Laws (LL.M.) PROGRAM WILMINGTON DELAWARE APPLICATION

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| <input type="checkbox"/> MASTER OF LAWS (LL.M.) in <input type="checkbox"/> Health Law <input type="checkbox"/> Corporate Law & Finance <input type="checkbox"/> ONLINE Corporate Law & Finance <input type="checkbox"/> Spring Semester January 20____ (year) <input type="checkbox"/> Fall Semester August 20____ (year) | <input type="checkbox"/> GENERAL MASTER OF LAWS (LL.M.) with concentration in <input type="checkbox"/> American Legal Studies <input type="checkbox"/> Criminal law <input type="checkbox"/> Environmental Law <input type="checkbox"/> Global Corporate Compliance <input type="checkbox"/> Spring Semester January 20____ (year) <input type="checkbox"/> Fall Semester August 20____ (year) |
| <input type="checkbox"/> BRIDGE PROGRAM <input type="checkbox"/> Summer Semester May 20____ (year) | <input type="checkbox"/> REFERRED BY: <hr/> |

PLEASE PRINT OR TYPE CLEARLY

| | | | |
|--|--|--|--------------------------------|
| NAME: LAST, FIRST, MIDDLE | | SOCIAL SECURITY NUMBER (if applicable) | |
| PERMANENT ADDRESS | | | |
| CITY, STATE, ZIP CODE | | HOME TELEPHONE | |
| LOCAL OR BUSINESS ADDRESS | | CELL TELEPHONE | |
| CITY, STATE, COUNTRY, POSTAL CODE | | | |
| E-MAIL PERSONAL | | E-MAIL BUSINESS | |
| DATE OF BIRTH: MONTH DAY YEAR | PLACE OF BIRTH: CITY, STATE, COUNTRY | | |
| STATE OF LEGAL RESIDENCE | ARE YOU A U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | ARE YOU A RESIDENT ALIEN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PROVIDE RESIDENT NUMBER. | | |
| GENDER AND ETHNICITY INFORMATION <i>Answering the following questions is optional and will not affect consideration of your application. Widener Law uses this information for statistical purposes only.</i> | | | |
| GENDER: <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE | | | |
| PLEASE SELECT ONE OR MORE OF THE FOLLOWING ETHNICITIES: | | | |
| <input type="checkbox"/> AFRICAN AMERICAN | <input type="checkbox"/> HISPANIC or LATINO | <input type="checkbox"/> AMERICAN INDIAN | <input type="checkbox"/> ASIAN |
| <input type="checkbox"/> CAUCASIAN | <input type="checkbox"/> NATIVE ALASKAN | <input type="checkbox"/> NATIVE HAWAIIAN or PACIFIC ISLANDER | |

ACADEMIC INFORMATION

1. COLLEGIATE EDUCATION

| SCHOOL | FROM: TO: | MAJOR | G.P.A. | DEGREE |
|--------|--------------|-------|--------|--------|
| SCHOOL | FROM: TO: | MAJOR | G.P.A. | DEGREE |
| SCHOOL | FROM: TO: | MAJOR | G.P.A. | DEGREE |

2. TEST SCORES *If you are a student who has received an LLB and have taken the TOEFL or IELTS, please indicate your test scores below.*

| TEST | TEST DATE | TEST SCORE |
|------|-----------|------------|
| TEST | TEST DATE | TEST SCORE |
| TEST | TEST DATE | TEST SCORE |

3. CHARACTER AND FITNESS

Each applicant must answer all of the following questions. If you answer 'yes' to any questions, please provide a typed detailed statement explaining your answer.

HAVE YOU EVER:

| | |
|---|--|
| 1. BEEN PLACED ON PROBATION, DISCIPLINED, SUSPENDED, OR DISMISSED FROM ANY LEARNING INSTITUTION FOR ANY REASON? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 2. BEEN COURT MARTIALED IN MILITARY SERVICE? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3. BEEN CONVICTED OF ANY CRIME OTHER THAN A MINOR TRAFFIC VIOLATION? | <input type="checkbox"/> YES <input type="checkbox"/> NO |

4. IF YOU HAVE SERVED IN A BRANCH OF THE ARMED FORCES OF THE UNITED STATES, PLEASE PROVIDE:

| | | |
|-------------------|------------------|-------------------|
| BRANCH | DATES OF SERVICE | TYPE OF DISCHARGE |
| HIGHEST RANK HELD | MEDALS AWARDED | |

NOTE: ANY FALSE OR MISLEADING STATEMENT, INCOMPLETE OR INACCURATE INFORMATION IN THIS APPLICATION MAY CAUSE YOU TO BE DENIED ADMISSION, OR IF ADMITTED, TO BE DISMISSED FROM WIDENER UNIVERSITY SCHOOL OF LAW.

By signing below, I certify that the information I have provided on this application form and any attached materials is true and complete.

| | |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|

HOW TO APPLY: YOU WILL BE CONSIDERED FOR ADMISSION WHEN THE GRADUATE PROGRAM DIRECTOR RECEIVES ALL OF THE FOLLOWING:

- COMPLETED APPLICATION FORM
- OFFICIAL TRANSCRIPTS FROM ALL COLLEGES AND UNIVERSITIES ATTENDED
- OFFICIAL TOEFL OR IELTS REPORT
- RESUME
- A TYPED PERSONAL STATEMENT
- TWO (2) LETTERS OF RECOMMENDATION
- \$60.00 NON-REFUNDABLE APPLICATION FEE, PAYABLE TO WIDENER UNIVERSITY SCHOOL OF LAW

MAIL THIS APPLICATION AND ALL SUPPORTING DOCUMENTS BY THE END OF JUNE FOR THE FALL SEMESTER, OR BY THE END OF NOVEMBER FOR THE SPRING SEMESTER.

WIDENER UNIVERSITY SCHOOL OF LAW
Master of Laws (LL.M.) Programs
4601 Concord Pike
Wilmington DE 19803
Tel.: 302-477-2704 Fax: 302-477-2067
OR EMAIL TO: lawgradprograms@mail.widener.edu

law.widener.edu/Academics/GraduatePrograms

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