# FALL 2012 COURSE SCHEDULE
## HARRISBURG CAMPUS

**ROOM DESIGNATIONS:**
**L = LIBRARY BUILDING**
**A = ADMINISTRATIVE**

| Pre-requisites | Cert | COURSE TITLE | NO | SECT | CREDS | PROFESSOR | DAY/TIME | ROOM | EXAM DATE | EXAM TIME |
|---|---|---|---|---|---|---|---|---|---|---|
| | | ADMINISTRATIVE LAW | 530 | N | 3 | FAMILY | MW 3:00 - 4:25 PM | L203 | 12/19 | 9:00AM - 12:00PM |
| | | ADMINISTRATIVE LAW | 530 | R | 3 | DIMINO | M 6:00 - 7:25 PM / T 8:00 - 9:25 PM | L204 | TAKE HOME EXAM | |
| Crim Law and Crim Pro | Ad-vocacy Cert* | ADVANCED CRIMINAL PROCEDURE | 784 | 1 | 3 | DIEHM | MW 11:00 AM - 12:25 PM | L206 | 12/15 | 9:00AM - 12:00PM |
| | Ad-vocacy Cert* | ALTERNATIVE DISPUTE RESOLUTION # (Graded) | 879 | 1 | 2 | SKELLY | TH 8:00 - 9:50 PM | L205 | NO EXAM | |
| | | ALTERNATIVE DISPUTE RESOLUTION # (Pass/Fail) | 879 | 1S | 2 | SKELLY | FULL DAY - HB CAMPUS - Aug. 13 - Aug. 16 (8:30AM -4:30PM) | L205 | NO EXAM | |
| | Env Law Cert | ANIMAL LAW (TELECONFERENCE FROM DE) | 684 | 1 | 2 | SMITH | W 6:00 - 7:50 PM | L205 | 12/14 | 6:30 - 8:30PM |
| | | BUSINESS ORGANIZATIONS | 631 | 1 | 3 | COLE | TTH 10:30 - 11:55 AM | L203 | 12/15 | 9:00AM - 12:00PM |
| Business Organizations | | BUSINESS PLANNING (1/2 ON-LINE; TELECONFERENCED)# | 733 | 1 | 3 | SCHEUER, L | M 6:20 - 7:45 PM | L205 | NO EXAM | |
| | | CIVIL PROCEDURE I | 503 | N | 3 | FAMILY | TTH 9:30 - 10:55 AM | L202 | 12/17 | 2:00 - 5:00 PM |
| | | CIVIL PROCEDURE I | 503 | P | 3 | NELSON | WF 2:00 - 3:25 PM | L206 | 12/17 | 1:30 - 5:00 PM |
| | | CIVIL PROCEDURE I | 503 | R | 3 | CAPOWSKI | M 6:00 - 7:50 PM / TH 7:35 - 8:30 PM | L202 | 12/8 | 9:00AM - 12:00PM |
| Coreq=Prof. Resp/ Prereq=Evidence | | CLINICAL EXTERNSHIP | 803 | 1 | 2/4 | DURKIN | T 5:00 - 5:55 PM | L205 | NO EXAM | |
| **required for all 2RD students** | | CONSTITUTIONAL LAW | 602 | NP | 4 | POWER | WF 9:00 - 10:50 AM | A180 | 12/17 | 9:00AM - 1:00PM |
| **required for all 2ED students** | | CONSTITUTIONAL LAW | 602 | R | 4 | LEE | M 8:00 - 9:50 PM / TH 6:00 - 7:50 PM | L203 | 12/17 | 6:00PM - 10:00PM |
| | | CONTRACTS I | 507 | NP | 3 | KEARNEY | MTH 1:00 - 2:25 PM | L202 | 12/8 | 9:00AM - 12:00 PM |
| | | CONTRACTS I | 507 | R | 3 | ROBINETTE | T 8:40 - 10:05 PM / TH 6:00 - 7:25 PM | L202 | 12/15 | 1:00 - 4:00PM |
| | | CRIMINAL PROCEDURE I | 506 | 1 | 3 | DIMINO | TTH 10:30 - 11:55 AM | L204 | TAKE HOME EXAM | |
| Any seminar | | DIRECTED RESEARCH @ | 798 | 1 | 1 | FULL-TIME FACULTY | N/A | | NO EXAM | |
| Any seminar | | DIRECTED RESEARCH @ | 799 | 1 | 2 | FULL-TIME FACULTY | N/A | | NO EXAM | |
| Professional Responsibility | Env Law Cert | ENVIRONMENTAL LAW CLINIC# | 915 | 1 | 4 | KRISTL / GARGIULO | T 4:00 - 6:00 PM | | NO EXAM | |
| | | EVIDENCE | 836 | N | 3 | CAPOWSKI | TTH 2:00 - 3:25 PM | L203 | 12/10 | 9:00AM - 12:00PM |
| | | EVIDENCE | 836 | R | 3 | DIEHM | T 6:00 - 7:25 PM / TH 8:00 - 9:25 PM | L203 | 12/10 | 6:00 - 9:00PM |
| | | FAMILY LAW | 636 | 1 | 3 | BOYLE | TTH 3:30 - 4:55 PM | L206 | 12/20 | 9:00AM - 12:00PM |

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| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | FEDERAL INCOME TAX | 610 | 1 | 3 | SEALING | MW 11:00 AM - 12:25 PM | **L203** | 12/14 | 9:00AM - 12:00PM |
| Con Law | | FIRST AMENDMENT | 810 | 1 | 2 | POWER | M 6:00 - 7:50 PM | **L206** | 12/10 | 6:00 - 8:00PM |
| **CANCEL** | | ~~GLOBAL HEALTH LAW - POLICY & PRACTICE HOT TOPICS~~ | ~~6011~~ | ~~1~~ | ~~1~~ | ~~FORZLEY~~ | ~~FULL DAY - DE CAMPUS - Aug 14 - Aug 15~~ | | ~~NO EXAM~~ | |
| | Ad/Con and Env Law Cert | GOVERNMENT LAW COLLOQUIUM | 6035 | 1 | 1 | GEDID | M 5:00 - 5:55 PM | **L205** | NO EXAM | |
| | | HEALTH LAW | 709 | 1 | 2 | WOLFBERG | M 9:00 - 10:50 AM | **L206** | 12/18 | 1:00 - 3:00PM |
| | | INTERSCHOLASTIC COMPETITION | 772 | N1 | 1 | LOCKARD | N/A | | NO EXAM | |
| Coreq = Evidence | | INTERSCHOLASTIC TRIAL COMPETITION COLLOQUIUM | 678 | 1 | 1 | PETERSON | | | NO EXAM | |
| | | INTERVIEWING AND COUNSELING# | 849 | 1 | 2 | SCOTT | F 9:00 - 10:50 AM | **L205** | NO EXAM | |
| Coreq=Prof. Resp/ Prereq=Evidence | | JUDICIAL EXTERNSHIP | 809 | 1 | 2-4 | DURKIN | T 5:00 - 5:55 PM | **L205** | NO EXAM | |
| L&G Certificate Students only | Ad/Con Law Cert | JURIST IN RESIDENCE CONSTITUTIONAL LAW SEMINAR@ | 6019 | 1 | 1 | SAYLOR | T 12:00 - 2:00 PM (meets every other week) | **L201** | NO EXAM | |
| | | L&G/PCN PRACTICUM | 6038X | 1 | 1-2 | GEDID | M 5:00 - 5:55 PM | **Law & Gov't Office** | NO EXAM | |
| **CANCEL** | ~~Trial Ad Cert~~ | ~~LAW AND POLICY OF SENTENCING AND CORRECTION~~ | ~~6015X~~ | ~~1~~ | ~~2~~ | ~~TURGEON~~ | ~~M 8:00 - 9:50 PM~~ | | ~~12/12~~ | ~~6:00 - 8:00PM~~ |
| | | LAW REVIEW BOARD | 770 | S2 | 2 | DIMINO | N/A | | NO EXAM | |
| | | LAW REVIEW BOARD | 770 | S1 | 1 | DIMINO | N/A | | NO EXAM | |
| | | LAW REVIEW NOTE | 762 | 1 | 1 | DIMINO | N/A | | NO EXAM | |
| | | LAW REVIEW STAFF | 763 | 1 | 1 | DIMINO | N/A | | NO EXAM | |
| | | LEGAL METHODS I | 509 | N1 | 3 | WILLIAMS | M 9:30 - 10:55 AM / W 2:00 - 3:25 PM | **L205** | NO EXAM | |
| | | LEGAL METHODS I | 509 | N2 | 3 | ANTHON | M 9:30 - 10:55 AM / W 2:00 - 3:25 PM | **L202** | NO EXAM | |
| | | LEGAL METHODS I | 509 | P1 | 3 | WILLIAMS | T 2:10 - 3:35 PM / TH 9:30 - 10:55 AM | **L205** | NO EXAM | |
| | | LEGAL METHODS I | 509 | P2 | 3 | ANTHON | T 2:10 - 3:35 PM / TH 9:30 - 10:55 AM | **Wireless Lab** | NO EXAM | |
| | | LEGAL METHODS 1 | 509 | NP | 3 | A. SMITH | W 11:30AM - 12:55 PM / F 11:05AM - 12:30PM | **L204** | NO EXAM | |
| | | LEGAL METHODS I | 509 | R | 3 | HEMINGWAY | T 6:00 - 7:25 PM / TH 8:40 - 10:05 PM | **L202** | NO EXAM | |
| counts as skills course or Legal Methods course not both | Env Law Cert | LEGAL METHODS III - ADMINISTRATIVE LAW# | 512 | R1 | 2 | FRUTH | W 8:00 - 9:50 PM | **L205** | NO EXAM | |

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|---|---|---|---|---|---|---|---|---|---|---|---|
| Instructor permission required | | LEGAL METHODS III - ADVANCED LEGAL ANALYSIS | 512 | N1 | 2 | RAEKER-JORDAN, D. | M 9:00 - 10:50 AM | **A172** | NO EXAM | | |
| counts as skills course or Legal Methods course-not both | Ad-vocacy Cert* | LEGAL METHODS III - APPELLATE ADVOCACY# | 512 | N2 | 2 | A. SMITH | M 9:00 - 10:50 AM | **L203** | NO EXAM | | |
| counts as skills course or Legal Methods course-not both | | LEGAL METHODS III - CONTRACT DRAFTING# | 512 | N3 | 2 | RAEKER-JORDAN, D. | TH 1:00 - 2:50 PM | **L205** | NO EXAM | | |
| | Ad-vocacy Cert* | LEGAL METHODS III - WRITING FOR CRIMINAL LAW PRACTICE | 512 | N4 | 2 | CLIATT | F 11:00 AM - 12:50 PM | **L205** | NO EXAM | | |
| Coreq: Con Law | | LGBT LEGAL ISSUES | 6032X | 1 | 2 | DUNN | M 6:00 - 7:50 PM | **A172** | NO EXAM | | |
| | | MOOT COURT HONOR BOARD | 767 | 1 | 1-2 | RAEKER-JORDAN, D. | N/A | | NO EXAM | | |
| | | MOOT COURT HONOR SOCIETY | 764 | 1 | 1 | RAEKER-JORDAN, D. | N/A | | NO EXAM | | |
| | | MOOT COURT INTERSCHOLASTIC | 902 | 1 | 1-2 | RAEKER-JORDAN, D. | N/A | | NO EXAM | | |
| | | MOOT COURT INTERSCHOLATIC COLLOQUIUM | 6070X | 1 | 1 | KEISLING | N/A | | NO EXAM | | |
| | | MOOT COURT JESSUP | 772 | J | 1-2 | DERNBACH | N/A | | NO EXAM | | |
| | | PAYMENT SYSTEMS | 650 | 1 | 3 | HOY | W 5:00 - 7:50 PM | **L206** | 12/13 | 6:00 - 9:00PM | |
| Prof.Resp & Evid | | PENNSYLVANIA CIVIL CLINIC # | 925 | 1 | 6 | LOCKARD | N/A | | NO EXAM | | |
| Prof.Resp, Evid & PA Civil Clinic | | PENNSYLVANIA CIVIL CLINIC LEADER | 925 | 1 | 2 | LOCKARD | N/A | | NO EXAM | | |
| | | PENNSYLVANIA CRIMINAL PRACTICE | 743 | 1 | 2 | LEWIS | W 6:00 - 7:50 PM | **L203** | 12/13 | 6:00 - 8:00PM | |
| Evidence | Ad-vocacy Cert* | PRE-TRIAL METHODS # | 786 | 1 | 2 | MARSICO | TH 8:00 - 9:50 PM | **L204** | NO EXAM | | |
| | | PROFESSIONAL RESPONSIBILITY | 702 | 1 | 3 | ROBINETTE | WF 1:30 - 2:55 PM | **L204** | 12/12 | 9:00AM - 12:00PM | |
| | | PROPERTY I | 515 | N | 4 | EVANS | T 2:00 - 3:50 PM / F 1:30 - 3:20 PM | **L202** | 12/14 | 9:00AM - 1:00PM | |
| | | PROPERTY I | 515 | P | 4 | BARROS | MW 9:30 - 11:20 AM | **L204** | 12/14 | 2:00 - 6:00PM | |
| 2ED | | PROPERTY I | 515 | R | 4 | MORINGIELLO | M 6:00 - 7:50 PM / T 8:00 - 9:50 PM | **L203** | 12/13 | 6:00 - 10:00PM | |
| | | REMEDIES | 655 | 1 | 3 | NELSON | TTH 2:00 - 3:25 PM | **L204** | 12/10 | 9:00AM - 12:00PM | |
| | | SALES AND LEASES | 646 | 1 | 3 | MEADOWS | MW 3:30 - 4:55 PM | **L204** | 12/8 | 1:00PM - 4:00PM | |
| | | SECURED TRANSACTIONS | 600 | 1 | 3 | MORINGIELLO | MW 1:00 - 2:25 PM | **L203** | 12/11 | 1:00 - 4:00PM | |
| | | SEMINAR: CAPITAL PUNISHMENT@ | 843 | 1 | 2 | RAEKER-JORDAN, S. | W 8:00 - 9:50 PM | **L201** | NO EXAM | | |

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|---|---|---|---|---|---|---|---|---|---|---|
| | | SEMINAR: CONGRESSIONAL INVESTIGATIONS@ | 6071 | 1 | 2 | COLE | M 1:00 - 2:50 PM | L201 | NO EXAM | |
| | | SEMINAR: COPYRIGHT LAW IN THE 21ST CENTURY @ | 6031 | 1 | 2 | EVANS | TH 9:30 - 11:20 AM | L201 | NO EXAM | |
| | | SEMINAR: TAX POLICY@ | 950 | 1 | 2 | HUSSEY | W 9:00 - 10:50 AM | L201 | NO EXAM | |
| Constitutional Law | Ad/Con Cert | STATE CONSTITUTIONAL LAW | 773 | 1 | 3 | GEDID | M 8:00 - 9:25 PM / TH 6:00 - 7:25 PM | L206 | 12/17 | 6:00 - 9:00 PM |
| | | TORTS I | 519 | N | 2 | LEE | WF 10:00 -10:55 AM | L202 | 12/11 | 9:00 - 11:00AM |
| | | TORTS I | 519 | P | 2 | RAEKER-JORDAN, S. | TF 10:00 - 10:55 AM | L206 | 12/11 | 1:00 - 3:00PM |
| | | TORTS I | 519 | R | 2 | KEARNEY | M 8:00 - 9:50 PM | L202 | 12/11 | 6:00 - 8:00PM |
| Coreq: Evidence | Trial Ad Cert | TRIAL METHODS # | 781 | 1 | 3 | LOCKARD | M 8:00 - 8:55 PM / TH 6:00 - 7:50 PM | L205 | NO EXAM | |
| | | WIDENER JOURNAL OF LAW, ECONOMICS & RACE BOARD | 770 | ER1 | 1 | SMITH | N/A | | NO EXAM | |
| | | WIDENER JOURNAL OF LAW, ECONOMICS & RACE BOARD | 770 | ER2 | 2 | SMITH | N/A | | NO EXAM | |
| | | WIDENER JOURNAL OF LAW, ECONOMICS & RACE NOTE | 762 | ER | 1 | SMITH | N/A | | NO EXAM | |
| | | WIDENER JOURNAL OF LAW, ECONOMICS & RACE STAFF | 763 | ER | 1 | SMITH | N/A | | NO EXAM | |
| | | WILLS & TRUSTS | 834 | 1 | 4 | HUSSEY | M 8:00 - 9:50 PM / TH 6:00 - 7:50 PM | L204 | 12/12 | 6:00 - 10:00PM |
| CANCEL | | ~~WORKERS' COMPENSATION~~ | ~~745~~ | ~~1~~ | ~~2~~ | ~~SCHUCKERS~~ | ~~T 9:00 – 10:50 AM~~ | ~~L205~~ | ~~12/15~~ | ~~1:00 – 3:00PM~~ |
| | KEY- | @=will satisfy the writing requirement #=will satisfy the skills requirement | | | | | | | | |
| | | Textbook information (e.g., price, title, ISBN number, etc.) is available at www.widenerlawbookstore.com | | | | | | | | |

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