



# Widener University School of Law

## MASTER OF JURISPRUDENCE PROGRAMS APPLICATION

<p><b>APPLICATION FOR ADMISSION TO:</b></p> <p><input type="checkbox"/> <b>Master of Jurisprudence (MJ) in Health Law</b></p> <p><input type="checkbox"/> Spring (January)    <input type="checkbox"/> Summer (June)</p> <p><input type="checkbox"/> Standard Curriculum</p> <p><input type="checkbox"/> Certificate in Legal Nurse Consulting and Hospital Regulatory Compliance</p> <p><input type="checkbox"/> Certificate in Regulatory Analysis &amp; Compliance</p>	<p><b>APPLICATION FOR ADMISSION TO:</b></p> <p><b>Master of Jurisprudence (MJ) in Corporate &amp; Business Law</b></p> <p><input type="checkbox"/> Spring (January)    <input type="checkbox"/> Summer (June)</p> <p><input type="checkbox"/> Standard Curriculum</p> <p><input type="checkbox"/> Certificate in Regulatory Analysis &amp; Compliance</p>
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**PLEASE PRINT OR TYPE CLEARLY**

NAME: LAST, FIRST, MIDDLE		SOCIAL SECURITY NUMBER	
PERMANENT ADDRESS			
CITY, STATE, ZIP CODE		HOME TELEPHONE	
LOCAL OR BUSINESS ADDRESS		CELL TELEPHONE	
CITY, STATE, ZIP CODE		BUSINESS TELEPHONE	
E-MAIL PERSONAL		E-MAIL BUSINESS	
DATE OF BIRTH: MONTH, DAY, YEAR		PLACE OF BIRTH: CITY, STATE	
STATE OF LEGAL RESIDENCE		ARE YOU A U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO	
		ARE YOU A RESIDENT ALIEN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PROVIDE RESIDENT NUMBER.	
SEX AND RACE INFORMATION: YOU NEED NOT ANSWER THESE QUESTIONS, AND FAILURE TO ANSWER THEM WILL NOT AFFECT CONSIDERATION OF YOUR APPLICATION. WIDENER UNIVERSITY SCHOOL OF LAW USES THIS INFORMATION FOR STATISTICAL PURPOSES ONLY.			
GENDER: <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE		ARE YOU HISPANIC OR LATINO? <input type="checkbox"/> YES <input type="checkbox"/> NO	
SELECT ONE OR MORE RACES:			
<input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE		<input type="checkbox"/> NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	
<input type="checkbox"/> ASIAN		<input type="checkbox"/> BLACK OR AFRICAN AMERICAN	
		<input type="checkbox"/> WHITE	

**ACADEMIC INFORMATION**

**1. COLLEGIATE, GRADUATE, AND PROFESSIONAL EDUCATION**

SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE
SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE
SCHOOL	FROM: TO:	MAJOR	G.P.A.	DEGREE

**2. TEST SCORES** Standardized test scores are not required. If you have taken the LSAT, GRE, or GMAT test, please indicate:

TEST	TEST DATE	TEST SCORE
TEST	TEST DATE	TEST SCORE

## CHARACTER AND FITNESS

EACH APPLICANT MUST ANSWER ALL OF THE FOLLOWING QUESTIONS. IF YOU ANSWER 'YES' TO ANY QUESTIONS, PLEASE PROVIDE A TYPED DETAILED STATEMENT EXPLAINING YOUR ANSWER. HOWEVER, A DETAILED STATEMENT REGARDING QUESTION #4 MAY OR MAY NOT BE PROVIDED AT YOUR OPTION.

### HAVE YOU EVER:

1. BEEN PLACED ON PROBATION, DISCIPLINED, SUSPENDED, OR DISMISSED FROM ANY LEARNING INSTITUTION FOR ANY REASON?  YES  NO
2. BEEN COURT MARTIALED IN MILITARY SERVICE?  YES  NO
3. BEEN CONVICTED OF ANY CRIME OTHER THAN A MINOR TRAFFIC VIOLATION?  YES  NO
4. HAD YOUR COLLEGE, UNIVERSITY, GRADUATE, OR PROFESSIONAL EDUCATION INTERRUPTED FOR ONE OR MORE TERMS FOR ANY REASON?  YES  NO

**4. IF YOU HAVE SERVED IN A BRANCH OF THE ARMED FORCES OF THE UNITED STATES, PLEASE PROVIDE BRANCH, DATES OF SERVICE, TYPE OF DISCHARGE, HIGHEST RANK HELD, AND MEDALS AWARDED**

**NOTE: ANY FALSE OR MISLEADING STATEMENT, INCOMPLETE OR INACCURATE INFORMATION IN THIS APPLICATION MAY CAUSE YOU TO BE DENIED ADMISSION, OR IF ADMITTED, TO BE DISMISSED FROM WIDENER UNIVERSITY SCHOOL OF LAW.**

I CERTIFY THAT THE INFORMATION I HAVE PROVIDED ON THIS APPLICATION FORM AND ANY ATTACHED MATERIALS IS TRUE AND COMPLETE.

SIGNATURE

DATE

## HOW TO APPLY: YOU WILL BE CONSIDERED FOR ADMISSION WHEN THE GRADUATE PROGRAM DIRECTOR RECEIVES ALL OF THE FOLLOWING:

- COMPLETED APPLICATION FORM
- OFFICIAL TRANSCRIPTS FROM ALL COLLEGES AND UNIVERSITIES ATTENDED
- RESUME
- A TYPED PERSONAL STATEMENT
- TWO (2) LETTERS OF RECOMMENDATION
- \$60.00 NON-REFUNDABLE APPLICATION FEE, PAYABLE TO WIDENER UNIVERSITY SCHOOL OF LAW

**MAIL THIS APPLICATION AND ALL SUPPORTING DOCUMENTS BY APRIL 1<sup>ST</sup> for Summer Admission; November 28<sup>th</sup> for Spring Admission.**

**WIDENER UNIVERSITY SCHOOL OF LAW**  
**Graduate Programs**  
**4601 Concord Pike**  
**Wilmington DE 19803**  
**Tel.: 302-477-2704 Fax: 302-477-2067**

### OR EMAIL TO:

[lawgradprograms@mail.widener.edu](mailto:lawgradprograms@mail.widener.edu)

[law.widener.edu](http://law.widener.edu)